PATEN

Docket No. 10970451-1

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

L. N. Taugher

Serial No.:

Filed:

March 25, 1

Art Unit: 2752

Examiner: A. Neyzari

For:

WRITE PROTECT FOR REWRITABLE COMPACT DISKS AND

DIGITAL VIDEO DISKS

**BOX NON-FEE AMENDMENT Assistant Commissioner of Patents** Washington, D.C. 20231

## RESPONSE

This is a response to the outstanding Office Action, paper no. 8, mailed November 8, Two sheets of proposed drawing changes and a separate letter to the Draftsperson accompany this response. This response is timely.

#### REMARKS

## I. Status of Claims

Claims 1-11 remain pending. Claims 1-11 stand rejected under 35 U.S.C. § 103. Reconsideration and withdrawal of the rejections of record is respectfully requested in view of the following remarks.

# II. Proposed Drawing Changes

Figures 1-3 are amended herein to be labeled as "prior art," as required by the Examiner. Formal drawings will be submitted upon allowance.

HEWLETT-PACKARD COMPAN

Legal Department, 20BN P. O. Box 10301

Palo Alto, California 94303-0890

ATTORNEY DOCKET NO. \_\_\_\_\_ 10970451-1

IN THE TENT AND TRADEMARK OFFICE

Inventor(s): Lawrence N Taughe

Serial No.: 08/823823 Examiner: A. Neyzari

Filing Date: Mar 25, 1997 **Group Art Unit:** 2752

Title:

Write Protect For Rewritable Compact Disks And Digital Video Disks

**ASSISTANT COMMISSIONER FOR PATENTS** Washington, D.C. 20231

FEB 1 2 1999

Group 2700

#### TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

Response/Amendment

( ) Petition to extend time to respond

( ) New fee as calculated below

Supplemental Declaration ( )

No additional fee (Address envelope to "Box Non-Fee Amendments") (X)

Other: Letter to Draftsperson w/2 sheets of proposed changes (X)

(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR		(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONA FEES	
TOTAL CLAIMS 11		MINUS	20		=	0	х	\$ 18	\$	0
INDEP. CLAIMS	3	MINUS		3	=	0	х	\$ 78	\$	0
[ ] FIRS	ST PRESENTATION OF	A MULTIPLE	DEPENDENT	CLAIM			+	\$260	\$	(
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$380.00		3RD MONTH \$870.00		4TH MONTH \$1360.00		\$	C	
	<u>.</u>	•	•			. —		IAL FEE	\$	C

\_ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Lawrence N Taugher

Augustus W Winfield

Attorney/Agent for Applicant(s)

Reg. No. 34,046

Date: Feb 05, 1999

Telephone No.: (970) 898-3142

Date of Deposit: Feb 05, 1999

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington,

Typed Name: Laura A. Schutze Schutze

D.C. 20231.